

UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEW JERSEY

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In re:

SHAPES/ARCH HOLDINGS L.L.C., *et al.*,

Debtors.

Chapter 11

Case No. 08-14631 (GMB)  
(Jointly Administered)

**ORDER SHORTENING TIME PERIOD  
FOR NOTICE AND SETTING HEARING**

The relief set forth on the following pages, numbered two (2) through (3) is hereby ORDERED.

Upon consideration of the application of Arch Acquisition I, LLC ("**Arch Acquisition**")  
for notice under Fed. R. Bankr. P. 9006(c)(1), and for cause shown, it is

ORDERED as follows:

1. The time period required by Local Bankruptcy Rule 90013-1 or Fed. R. Bankr. P. 2002 or other rule for notice of hearing on Motion of Arch Acquisition, Pursuant to 11 U.S.C. § 1121(d) for Order (1) Terminating Debtors' Exclusive Periods to File a Plan of Reorganization and Solicit Acceptances Thereto; (2) Adjourning the Hearing on the Adequacy of the Debtors' Disclosure Statement; and (3) Providing for a Joint Balloting Process, is hereby shortened as set forth herein.

2. Hearing shall be conducted on the aforesaid motion/application on \_\_\_\_\_, 2008 at \_\_\_\_\_ .m. in the United States Bankruptcy Court \_\_\_\_\_, Courtroom No. \_\_\_\_\_.

3. True copies of this order, the application for it, and the moving papers shall be served upon \_\_\_\_\_ by:

- |  |  |
|--|--|
| <input type="checkbox"/> fax,          | <input type="checkbox"/> overnight mail, |
| <input type="checkbox"/> email,        | <input type="checkbox"/> hand delivery,  |
| <input type="checkbox"/> regular mail, |  |
- and within
- ☐ \_\_\_\_\_ day(s) of the date hereof, or
- ☐ on the same date as the order.

4. Immediate telephone notice of entry of this order shall also be given to said parties.

5. Any objections to said motion/application:
- ☐ shall be filed and served as to be received no later than \_\_\_\_\_
  - ☐ may be presented at the hearing.
6. ☐ Court appearances will be required to prosecute said motion/application and any objections.
- ☐ Any objector may appear by telephone at the hearing.
  - ☐ The hearing will be held by telephone conference call, to be arranged by the applicant.

NJ 226,386,718v1